

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TARIFF FILING OF KENTUCKY-AMERICAN	)	
WATER COMPANY, INC. FOR BULK SALES	)	
OF WATER THROUGH COMPUTERIZED	)	CASE NO. 90-149
LOADING STATIONS	)	

O R D E R

On May 1, 1990, Kentucky-American Water Company, Inc. ("Kentucky-American") filed a tariff by which it proposed to establish a bulk sales rate for water service provided through coin-operated loading stations. By Order of May 25, 1990, the tariff was suspended for 5 months from the proposed effective date of June 1, 1990. By Orders dated July 17, 1990 and August 28, 1990, the Commission requested that additional information be filed. Along with its response to the July 17, 1990 Order, Kentucky-American filed a revised tariff based on a reevaluation of its costs to provide bulk sales services. Subsequently, it was determined that customer notice had not been provided as required, and Kentucky-American was directed by letter dated September 28, 1990 to provide notice to its customers. The required information has been filed, notice requirements of 807 KAR 5:011, Section 8, have been met, and the record is now complete.

The Commission, having reviewed the evidence of record and being otherwise sufficiently advised, finds that Kentucky-

American's proposed bulk sales rate is fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The proposed bulk sales rate for coin-operated loading stations in Appendix A, attached hereto and incorporated herein, is approved for services rendered on and after the date of this Order.

2. Within 30 days of the date of this Order, Kentucky-American shall file its revised tariff setting out the rate approved herein.

Done at Frankfort, Kentucky, this 5th day of November, 1990.

By the Commission

ATTEST:

  
Executive Director

## APPENDIX A

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 90-149 DATED 11/05/90

The following rates and charges are prescribed for the customers in the area served by Kentucky-American Water Company, Inc. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

Bulk Sales Rate

\$.225 per 50 gallons

**KENTUCKY-AMERICAN WATER COMPANY  
CASE NO. 90-149  
INFORMATIONAL REQUEST**

3. Reference Response Nos. 7 and 8. Provide a detailed schedule showing all cost elements included and how the proposed rate was developed, including recovery of investment.

**Response:**

See attached for calculation of revenue requirement to recover all expenses, including recovery of investment. The calculation of the proposed rate of \$.225 per 50 gallons is calculated as follows:

Total pro forma gallons	4,481,000
Gallon purchase increment	<u>÷ 50</u>
Purchase increments	<u>89,620</u>
Revenue Requirement	<u>\$ 22,485</u>
Revenue Requirement per increment	<u>\$ .25089</u>
Less: Franchise Fee @ 2% (1)	.00472
Utility Tax @ 3% (1)	.00708
Sales Tax @ 6%	<u>.01505</u>
	<u>.22404</u>
Proposed Tariff Rate (Rounded)	<u>\$ .22500</u>

- (1) Franchise Fee and Utility Tax calculated by subtracting Sales Tax from Revenue Requirement increment and multiplying by appropriate rate.

STATEMENT OF INCOME PER BOOKS FOR THE TEST YEAR AND  
PRO FORMA UNDER PRESENT AND PROPOSED RATES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-149

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 1

PAGE 1 OF 1

LINE  
NO.

DESCRIPTION	ADJUSTMENT SHOWN ON SCHEDULE NO.	PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
OPERATING REVENUES	2	\$0	\$0	\$0	\$22,485	\$22,485
OPERATION AND MAINTENANCE EXPENSES	3	0	12,574	12,574	0	12,574
DEPRECIATION AND AMORTIZATION	4	0	1,225	1,225	0	1,225
TAXES, OTHER THAN INCOME	5	0	37	37	33	70
INCOME TAXES	6	0	(6,000)	(6,000)	6,056	1,968
TOTAL OPERATING EXPENSES		0	6,940	6,940	6,689	15,837
UTILITY OPERATING INCOME		0	(6,940)	(6,940)	13,596	6,648
OTHER INCOME						
AFUDC		0	0	0		0
INCOME FROM M & J AND CONTRACT WORK		0	0	0		0
INTEREST INCOME		0	0	0		0
MISC INCOME		0	0	0		0
TOTAL OTHER INCOME		0	0	0	0	0
OTHER DEDUCTIONS						
MISCELLANEOUS AMORTIZATION		0	0	0		0
MISCELLANEOUS OTHER DEDUCTIONS		0	0	0		0
TOTAL OTHER DEDUCTIONS		0	0	0	0	0
TAXES APPLICABLE TO OTHER INC AND DEB						
TAXES, OTHER THAN INCOME		0	0	0		0
STATE INCOME TAXES		0	0	0		0
FEDERAL INCOME TAXES		0	0	0		0
TOTAL TAXES APPLICABLE TO OTHER INC AND DEB		0	0	0	0	0
INCOME BEFORE INTEREST CHARGES		0	(6,940)	(6,940)	13,596	6,648
INTEREST CHARGES						
INTEREST ON LONG-TERM DEBT		0	3,627	3,627		3,627
AMORTIZATION OF DEBT AND DISCOUNT EXPENSE		0	0	0		0
INTEREST ON SHORT-TERM DEBT		0	0	0		0
OTHER INTEREST		0	0	0		0
TOTAL INTEREST CHARGES		0	3,627	3,627	0	3,627
NET INCOME		\$0	(\$10,575)	(\$10,575)	\$13,596	\$3,021

# SUMMARY OF ADJUSTMENTS TO OPERATION AND MAINTENANCE EXPENSES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-140

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 3

PAGE 1 OF 1

LINE NO.

ADJUSTMENT REFERENCE NUMBER	DESCRIPTION	PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
1						
2						
3						
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6	LABOR	\$0	\$9,100	\$9,100		\$9,100
7						
8	MISCELLANEOUS MAINTENANCE		1,000	1,000		1,000
9						
10	MISCELLANEOUS EXPENSES		1,144	1,144		1,144
11						
12	PRODUCTION COSTS		1,330	1,330		1,330
13						
14			0			0
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16			0			0
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55	TOTAL	\$0	\$12,574	\$12,574	\$0	\$12,574
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# SUMMARY OF ADJUSTMENTS TO DEPRECIATION AND AMORTIZATION EXPENSES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 99-149

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 4

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ADJUSTMENT  
REFERENCE  
NUMBER

EXH 4, SCH 4

EXH 2, SCH 5

DESCRIPTION

DEPRECIATION EXPENSE

AMORTIZATION EXPENSE

PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
\$0	\$1,225	\$1,225		\$1,225
	0	0		0
\$0	\$1,225	\$1,225	\$0	\$1,225

PRO FORMA ANNUAL PROVISION FOR DEPRECIATION

KENTUCKY PUBLIC SERVICE COMMISSION  
 COMPANY: KENTUCKY-AMERICAN WATER COMPANY  
 CASE NO: 88-148

TEST YEAR: \_\_\_\_\_  
 EXHIBIT NO. 4 SCHEDULE 4  
 PAGE 2 OF 3

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UTILITY PLANT IN SERVICE AT END OF TEST YEAR

TOTAL PROPERTY	COMMITTED CONSTRUCTION IN CHARGE	LESS: NON- DEPRECIABLE PROPERTY	LESS: CONTRIBUTIONS IN AID OF CONSTRUCTION	DEPRECIABLE PROPERTY	PRO FORMA DEPRECIATION EXPENSE
\$63,664		\$0	\$0	\$63,664	\$1,225

TOTAL

\$63,664	\$0	\$0	\$0	\$63,664	1,225
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LESS: AMOUNT CHARGED TO OPERATING EXPENSES  
 DURING THE TEST YEAR

0

PRO FORMA ADJUSTMENT

\$1,225



PRO FORMA ANNUAL PROVISION FOR DEPRECIATION EXPENSE  
FOR UTILITY PLANT IN SERVICE

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 88-148

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 4  
PAGE 3 OF 3

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ACCOUNT NUMBER	ACCOUNT DESCRIPTION	DEPRECIABLE PROPERTY AT END OF THE TEST YEAR	LESS: CONTRIBUTIONS IN AID OF CONSTRUCTION	NET DEPRECIABLE PROPERTY AT END OF THE TEST YEAR	DEPRECIATION RATE	ANNUAL DEPRECIATION
311	SOURCE OF SUPPLY STRUC & IMPROV			\$0	1.17%	\$0
312	COLLECTING & IMPOUNDING RESERVOIRS			0	0.66%	0
313	LAKE, RIVER & OTHER INTAKES			0	1.27%	0
316	SUPPLY MAINS			0	1.13%	0
321	PUMPING STRUC & IMPROV			0	1.68%	0
323.2	OTHER POWER PRODUCTION EQUIP			0	2.93%	0
325	ELECTRIC PUMPING EQUIP			0	3.05%	0
326	DIESEL PUMPING EQUIP			0	2.68%	0
328.2	GASOLINE PUMPING EQUIP			0	1.12%	0
331	WT STRUC & IMPROV			0	1.67%	0
332	WT EQUIPMENT			0	2.01%	0
342	DIST RES & STANDPIPES			0	2.24%	0
343	T&D MAINS			0	1.14%	0
345	SERVICES	18,942		18,942	1.91%	361
346.1	METERS-MECHANICAL			0	8.02%	0
346.2	METERS-PLASTIC			0	13.47%	0
346.3	METERS-OTHER			0	2.35%	0
347	METER INSTALLATIONS	43,722		43,722	1.93%	844
348	HYDRANTS			0	1.26%	0
390.1	OFFICE STRUCTURES			0	2.15%	0
390.2	STORES SHOP & GAR STRUCTURE			0	2.23%	0
390.3	MISCELLANEOUS STRUCTURES			0	1.81%	0
391.1	OFFICE FURNITURE			0	3.95%	0
391.21	COMPUTERS & PERIPH EQUIP			0	8.27%	0
391.22	OFFICE MACHINE & EQUIP			0	27.37%	0
392.11	TRANS EQUIP-LIGHT TRUCKS			0	10.00%	0
392.12	TRANS EQUIP-HEAVY TRUCKS			0	-0.78%	0
392.2	TRANS EQUIP-CARS			0	14.34%	0
392.3	TRANS EQUIP-OTHER			0	2.75%	0
393	STORES EQUIP			0	2.55%	0
394	TOOLS, SHOP & GARAGE EQUIP			0	5.39%	0
395	LABORATORY EQUIP			0	5.14%	0
396	POWER OPERATED EQUIP			0	5.20%	0
397	COMMUNICATION EQUIP			0	7.48%	0
398	MISCELLANEOUS EQUIP			0	4.98%	0
399	OTHER TANGIBLE PROPERTY			0	1.87%	0
TOTAL PLANT IN SERVICE		\$63,664	\$0	\$63,664		\$1,225

### SUMMARY OF ADJUSTMENTS TO TAXES OTHER THAN INCOME

**KENTUCKY PUBLIC SERVICE COMMISSION**

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 88-148

**BEST YEAR:**

EXHIBIT NO.	4	SCHEDULE	5
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**ADJUSTMENT  
REFERENCE  
NUMBER**

**DESCRIPTION**

PER BOOKS FOR THE TEST YEAR	PRO FORMA PRESENT RATE ADJUSTMENTS	PRO FORMA PRESENT RATES FOR THE TEST YEAR	PRO FORMA PROPOSED RATE ADJUSTMENTS	PRO FORMA PROPOSED RATES FOR THE TEST YEAR
	\$37	\$37		\$37
	0	0	33	33
	0			0
	0			0
	0			0
	0			0
	0			0
	0			0
\$0	\$37	\$37	\$33	\$70

# SUMMARY OF ADJUSTMENTS TO INCOME TAXES

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-149

TEST YEAR:

EXHIBIT NO. 4 SCHEDULE 6

PAGE 1 OF 2

LINE  
NO.

ADJUSTMENT  
REFERENCE  
NUMBER

DESCRIPTION

PER BOOKS  
FOR THE  
TEST YEAR

PRO FORMA  
PRESENT RATE  
ADJUSTMENTS

PRO FORMA  
PRESENT RATES  
FOR THE  
TEST YEAR

PRO FORMA  
PROPOSED RATE  
ADJUSTMENTS

PRO FORMA  
PROPOSED RATES  
FOR THE  
TEST YEAR

EXH 4, SCH 6

FEDERAL INCOME TAX - CURRENT

(\$5,447)

(\$5,447)

\$7,003

\$1,556

EXH 4, SCH 8

STATE INCOME TAX - CURRENT

(1,441)

(1,441)

1,053

412

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\$0

(\$6,888)

(\$6,888)

\$8,056

\$1,968

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COMPUTATION OF CURRENT FEDERAL AND STATE INCOME TAXES BASED ON PRO FORMA  
PRESENT AND PROPOSED RATES FOR THE PROJECTED TEST YEAR

KENTUCKY PUBLIC SERVICE COMMISSION

COMPANY: KENTUCKY-AMERICAN WATER COMPANY

CASE NO: 90-149

TEST YEAR: \_\_\_\_\_

EXHIBIT NO. 4 SCHEDULE 6

PAGE 2 OF 2

LINE  
NO.

DESCRIPTION	PRO FORMA PRESENT RATES		PRO FORMA PROPOSED RATES	
	FEDERAL	STATE	FEDERAL	STATE
OPERATING REVENUES	\$0	\$0	\$22,485	\$22,485
LESS:				
OPERATION AND MAINTENANCE EXPENSES	12,574	12,574	12,574	12,574
DEPRECIATION AND AMORTIZATION	1,225	1,225	1,225	1,225
TAXES, OTHER THAN INCOME	37	37	70	70
STATE INCOME TAXES - CURRENT	(1,441)		412	
SUBTOTAL	12,395	13,836	14,281	13,869
TOTAL TAXABLE INCOME	(12,395)	(13,836)	8,204	8,616
STATUTORY ADDITIONS (DEDUCTIONS):				
INTEREST ON DEBT	(3,627)	(3,627)	(3,627)	(3,627)
		0	0	0
		0	0	0
	0	0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
		0	0	0
TOTAL STATUTORY ADDITIONS (DEDUCTIONS)	(3,627)	(3,627)	(3,627)	(3,627)
TAXABLE INCOME	(16,022)	(17,463)	4,577	4,989
COMPUTATION OF TAXES:				
STATE INCOME TAX AT 8.25%		(1,441)		412
FEDERAL INCOME TAX AT 34%	(5,447)		1,556	
LESS: TAX CREDITS				
TOTAL CURRENT INCOME TAX	(\$5,447)	(\$1,441)	\$1,556	\$412

KENTUCKY-AMERICAN WATER COMPANY  
CALCULATION OF REVENUE CONVERSION FACTOR

REVENUES:		1,000
EXPENSES:		
UNCOLLECTIBLES	0.0000%	0.000000
PSC FEE 0	0.144898%	1.448980
		-----
SIT AT	9.25%	998.55102000
		82.38045915
		-----
FIT AT	34.00%	916.17056085
		311.49799065
		-----
		604.67257016
		-----
REVENUE CONVERSION		1.65378760
		-----
RATE BASE REQUESTED		\$62,419
RATE OF RETURN REQUESTED		10.65%
		-----
REQUIRED UOI		6,648
UOI AT PRESENT RATES		(6,948)
		-----
UOI DEFICIENCY		13,596
		-----
REVENUE INCREASE		22,485
		-----
ADDITIONAL UNCOLLECTIBLES		0
		-----
ADDITIONAL PSC FEES		33
		-----
WEIGHTED COST OF DEBT		5.81%
		-----
RATE BASE REFLECTS INVESTMENT LESS 1 YEARS DEPRECIATION.		

**KENTUCKY-AMERICAN WATER COMPANY  
CASE NO. 90-149  
INFORMATIONAL REQUEST**

4. Reference Response No. 5. Provide a schedule showing the consumption readings and annualization calculations upon which annual consumption projections were based.

**Response:**

All meters were set at 000000 on or near November 1, 1989.

Readings taken on July 12, 1990 (100 Gallons):

Clays Mill Road at Higbee Mill	010471
Tates Creek at Jonestown Lane	009532
Old Frankfort @ New Circle	005462
Cleveland Road @ Richmond Road	<u>005716</u>
TOTAL	31181 X 100
= 3,118,000 Gallons	
For 254 Days = 12,276 Gallons Per Day	
X 365 Days = 4,480,740 Gallons	

RECEIVED

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

OCT 25 1990

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF:

)  
)  
THE APPLICATION OF KENTUCKY-AMERICAN )  
WATER COMPANY FOR BULK SALES OF WATER )  
THROUGH COMPUTERIZED LOADING STATIONS)

CASE NO. 90-149

NOTICE

Notice is hereby given that Kentucky-American Water Company files herewith the advertisements of its proposed tariffs.

KENTUCKY-AMERICAN WATER COMPANY  
2300 Richmond Road  
Lexington, Kentucky 40502  
Telephone: (606) 269-2386

BY:

Coleman Bush  
Coleman Bush

312\KAWC\BULK\002

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 25 1990

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF: )

)  
THE APPLICATION OF KENTUCKY-AMERICAN )  
WATER COMPANY FOR BULK SALES OF WATER )  
THROUGH COMPUTERIZED LOADING STATIONS)

CASE NO. 90-149

AFFIDAVIT

Comes the affiant, Coleman Bush, and after having been duly sworn states as follows:

1. That he is the Business Manager for Kentucky-American Water Company.

2. That editions of the Lexington-Herald Leader dated October 5, October 12 and October 19, 1990, contained notice of the tariff of Kentucky-American Water Company as filed herein. Copies of the advertisements are attached hereto as Exhibits A, B and C.

Further the affiant sayeth naught.

Coleman Bush  
COLEMAN BUSH

33rd Subscribed and sworn to before me by Coleman Bush, this the day of October, 1990.

My Commission expires: October 31, 1990

William Simpson  
NOTARY PUBLIC, STATE AT LARGE, KY.



Any BIDDER upon re-  
turning the CONTRACT  
DOCUMENTS promptly  
and in good condition,  
will be refunded the  
payment, and any non-  
bidder upon returning  
the CONTRACT  
DOCUMENTS will be  
refunded \$25.00.  
September 28, 1990  
Sister Mary Jeannette,  
SND

**INVITATION TO BID**  
NOTICE is hereby given  
by the Lexington  
Fayette Urban County  
Government that bids  
and be received in the  
Office of the Director of  
Central Purchasing, 200  
East Main Street, Lex-  
ington, Kentucky for

Invitation to Bid #116-90  
Pager Rental

Bids will be received  
until 11:00 A.M. local  
time on 10/9/90 at  
which time they will be  
opened and read aloud.  
If mailed, bids should be  
addressed to DIVISION  
OF CENTRAL PUR-  
CHASING, 200 East  
Main Street, Lexington,  
KY 40507. Bid In-  
vitation Numbers MUST  
APPEAR on the outside  
of the envelope.  
Bid forms and other  
specifications may be  
obtained from the Di-  
rector of Central  
Purchasing.

**CORRECTION:** In a No-  
tice for Professional  
Services for Blue Grass  
Airport published Sun.  
Sept. 30, the deadline for  
submitting Statements of  
Qualifications for the  
preparation of plans and  
specifications for  
installation of the air-  
port operations area  
access control system at  
Blue Grass Airport was  
incorrect. SOQs will  
be received until 2:00  
P.M. local time on Octo-  
ber 19, 1990.

**LEGAL NOTICE**  
The Constable of  
Fayette County hereby  
gives Notice of a Judicial  
Sale to be held on  
Friday, October 19,  
1990, at 10:00 a.m. on the  
premises located at 666  
W. Second Street, Lex-  
ington, Kentucky to sat-  
isfy judgment obtained  
against STEVEN H. TUTT  
COMPANY, INC. d/b/a  
TUTT ASPHALT  
TECHNOLOGY, INC. in  
Case No. 90-CI-0611.  
The property to be sold  
consists of all right, title  
and interest of Steven H.  
Tutt Company, Inc. in  
heavy equipment in-  
cluding a street sweep-  
er, various trucks, trailers,  
pump box, grader,  
fork crane, trailer with  
550 gallon tank and  
sand storage silo. This  
equipment is located on  
the property at 666 W.  
Second Street, Lexing-  
ton, KY, and interested  
persons may call the  
Fayette County Constable  
at 253-4371 to ar-  
range for inspection of  
the equipment.  
The terms of sale shall  
be cash, certified check  
or cashiers check paid  
to the Fayette County  
Constable immediately  
after the sale.  
Joyce Clager, CFC  
FAYETTE COUNTY  
CONSTABLE

**NOTICE**  
Notice is hereby given  
that Kentucky Ameri-  
can Water Company, a  
Kentucky corporation,  
seeks approval by the  
Public Service Commis-  
sion, Frankfort, Ken-  
tucky, of an adjust-  
ment of rates to become  
effective for service  
rendered from comput-  
erized loading stations  
from and after Novem-  
ber 1, 1990. The pro-  
posed rate will be  
charged in all territories  
served by Kentucky  
American Water Com-  
pany as follows:

**BULK SALES OF WATER**  
THROUGH COM-  
PUTERIZED LOADING  
STATIONS

Availability of Service

Tates Creek Road and  
Jonestown Lane, (2) on  
Highway 60, west of  
Clays Mill Road, (3)  
Old Frankfort Pike at  
New Circle Road, (4)  
Intersection of Rich-  
mond Road and Cleve-  
land Road, (5) at other  
locations where loading  
stations may be re-  
quired in the future.

**Rate**  
The rate for each 50  
gallons purchased is  
\$.225.

**Terms and Conditions**  
of Service  
Service taken under this  
tariff must be prepaid  
by the customer by in-  
serting the correct  
change into the vending  
machine provided or  
arrangements can be  
made whereby a cus-  
tomer can be assigned  
a code number to be  
input into a keypad  
each time water is tak-  
en. When a code num-  
ber is assigned, the cus-  
tomer will be billed  
monthly.

The rate contained in  
this Notice is new and is  
proposed by Kentucky  
American Water Com-  
pany, the Public Ser-  
vice Commission of the  
Commonwealth of Ken-  
tucky may order a rate  
to be charged that dif-  
fers from this proposed  
rate.

Notice is further given  
that any entity may, by  
Motion within 30 days  
after the publication of  
this Notice, request  
leave to intervene in  
Case No. 90-49 now  
pending before the Pub-  
lic Service Commission  
of the Commonwealth of  
Kentucky. The Motion  
should be submitted to  
the Public Service Com-  
mission, Schenck Lane, P.O.  
Box 615, Frankfort,  
Kentucky 40602, and  
should set forth the  
grounds for the request  
including the status and  
interest of the party.  
Any person desiring  
further information with  
respect to the proposed  
rate may contact Ken-  
tucky American Water  
Company at the ad-  
dress below or the Pub-  
lic Service Commission  
of Kentucky at Frank-  
fort, Kentucky.

Kentucky American  
Water Company  
2300 Richmond Road  
Lexington, Kentucky  
40502

**PUBLIC AUCTION**  
U.S. GOVERNMENT  
VEHICLES (FOREST  
SERVICE)

Sedans, pickups, vans,  
jeeps, 40 passenger  
buses to be sold October  
11, 1990 at 9:00 a.m. at:  
U.S. Forest Service  
Route 2, Highway 21  
East  
Berea, KY 40403  
Vehicles may be in-  
spected October 10  
from 9:00 a.m. to  
3:00 p.m. and October  
11, 1990 from 8:00 a.m.  
to 9:00 a.m.  
The sale will be con-  
ducted by the General  
Administration.

**NOTICE OF  
PUBLIC SALE**  
The following repos-  
sessed automobile will  
be sold at public sale on  
the 23rd day of October,  
1990 at 10:00 a.m. lo-  
cated at 573 Blue Sky Park  
in Lexington, KY, and  
may be inspected any  
time prior to the sale  
at the above loca-  
tion during business  
hours.

MAKE: 1984 Nissan  
REPO: 8094  
SERIAL: JN1M2153EX009684

**NATIONAL TRUST  
COMPANY**

**REQUEST FOR  
PROPOSALS**

Kennedy, Inc. low bid-  
der for the Wastewater  
Treatment Plant Ren-  
ovation - Contract 2.  
Lexington, KY, is invit-  
ing interested and qual-  
ified electrical con-  
tractors for the  
Electrical portion of this  
project. Project speci-

Qualified MBE & WBE  
Contractors are encour-  
aged to reply. Kennedy,  
Inc. P.O. Box 101,  
Lexington, KY 40503. (606)  
498-3684.

Sealed bids are invited for  
the construction of a  
new bridge on County  
Road 5004, otherwise  
known as Seas Branch  
Road, over Seas Branch  
Creek, Eastern Rowan  
County, Kentucky. Bids  
will be received until  
11:00 A.M. (Eastern  
Daylight Time) on  
Tuesday, October 16,  
1990 in the office of the  
County Judge/Execu-  
tive of the Rowan Coun-  
ty Courthouse, More-  
head, Kentucky 40351.  
Bids will be opened at  
that time and date. The  
new bridge is 16'11"  
wide and 28'0" long and

is composed of precast  
prestressed concrete  
box beams on two (2)  
poured reinforced con-  
crete abutments. Plans,  
required insurance, in-  
formation on bid items,  
etc. can be obtained at  
the above location,  
whose regular open  
hours are Monday  
through Friday, 8:00  
A.M. to 4:00 P.M.  
Attention of prospective  
bidders is called to the  
Prerequisite Re-  
quirements and neces-  
sary for securing Cer-  
tification of Eligibility and  
Certification of Bid Pro-  
posal. The right is re-  
served to reject any or  
all bids and make  
awards in a manner  
deemed to be in the best  
interest of Rowan  
County.

SAID BRIDGE CON-  
STRUCTION IS TO BE  
COMPLETED WITHIN  
SEVENTY-FIVE (75)  
CAYS FROM FAILURE  
TO COMPLETE WITHIN  
IN 75 DAYS WITHOUT  
GOOD CAUSE. CON-  
TRACTOR SHALL BE  
ASSESSED \$100.00 PER  
DAY.  
CLYDE A. THOMAS  
ROWAN COUNTY  
JUDGE/EXECUTIVE  
SEAS BRANCH  
BRIDGE

Sealed bids are invited for  
the construction of a  
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crete abutments. Plans,  
required insurance, in-  
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the above location,  
whose regular open  
hours are Monday  
through Friday, 8:00  
A.M. to 4:00 P.M.  
Attention of prospective  
bidders is called to the  
Prerequisite Re-

# ADVERTISEMENT FOR BIDS FINANCE AND ADMINISTRATION CABINET COMMONWEALTH OF KENTUCKY

Sealed Bids will be received on the following listed projects, at the  
designated hour and date by the Division of Contracting and  
Administration, Department for Facilities Management, Room No.  
122, New Capitol Annex Office Building, Frankfort, KY 40601.

INVITATION NO.	PROJECT DESCRIPTION	STATE AGENCY
288 P.M. E.D.T. ES-151-91 Re-Adv. ES-85-91	Tuesday, October 16, 1990 Golf Course Expansion Barren River State Park Lucas, Kentucky	Parks
288 P.M. E.D.T. ES-121-91	Wednesday, October 17, 1990 BEP Center Waterproofing Northern Kentucky University Highland Heights, Kentucky	Northern KY Univ.
288 P.M. E.D.T. ES-115-91	Thursday, October 18, 1990 Chilled Water System Corrections Eastern State Hospital Lexington, KY	Human Resources
288 P.M. E.D.T. ES-117-91	Tuesday, October 21, 1990 Asbestos Abatement Memorial Science Building Phase II-E Eastern Kentucky University Richmond, KY	E. KY Univ.
288 P.M. E.D.T. ES-118-91	Tuesday, October 21, 1990 Asbestos Abatement Phase III, Renovation Eastern Kentucky University Richmond, KY	E. KY Univ.
288 P.M. E.D.T. ES-143-91	Thursday, October 25, 1990 Roof Replacement Hopkinsville State Office Bldg. Hopkinsville, KY	Human Resources
288 P.M. E.D.T. ES-111-91	Friday, October 26, 1990 Cabin Units Blue Licks State Park Robertson County, KY Mt. Oliver, KY	Parks
288 P.M. E.D.T. ES-112-91	Friday, October 26, 1990 Guest Cottages Blue Lick State Park Robertson County, KY Mt. Oliver, KY	Parks

**ADDITIONAL INFORMATION AND BID DOCUMENTS**  
CALL (502) 564-3050

Signed: Stanley A. Seichl, Director  
Division of Contracting and Administration  
Commonwealth of Kentucky

## COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit  
Court, the Commissioner will sell the property described in  
the following actions on Monday, October 15, 1990 at the  
hour of 12:00 noon at the front door (Main Street side) of the  
Fayette County Courthouse, Lexington, Kentucky. Said  
property shall be sold to raise the amounts hereinafter set  
forth, together with interest and the costs of the action, and  
upon the (unless otherwise indicated) following terms and  
conditions.

(A) At the time of sale the successful bidder shall either pay  
cash or make a deposit of 10% of the purchase price with the  
balance on credit for sixty (60) days. In the event the suc-  
cessful bidder desires or elects to credit the balance, he or she will  
be required to post bond and furnish an acceptable surety thereon.  
Said bond shall be for the unpaid purchase price and bear inter-  
est at the rate of twelve (12%) percent per annum from the date  
of sale until paid.

(B) The purchaser shall be required to assume and pay all  
taxes or assessments upon the property for the current tax year  
and all subsequent years. All taxes or assessments upon the  
property for prior years shall be paid from the sale proceeds if  
properly claimed in writing and filed of record by the purchaser  
prior to the payment of the purchase price.

(C) The property shall otherwise be sold free and clear of  
any right, title and interest of all parties to the action and of  
their liens and encumbrances thereon, excepting assessments and  
restrictions of record in the Fayette County Court Clerk's Office  
and such right of redemption as may exist in favor of the United  
States of America or the defendant(s).



## AUCTION

**3516 COLTNECK LANE**  
(Just off Chinoe Rd. two streets from Chinoe Village  
Shopping Center, Lexington)

**10:30 A.M. SAT., O**  
Lovely 2 story 4 bedroom hor-  
mature trees, 2 1/2 baths, 2  
kitchen. Formal living

**TERMS:** 10% down balance on or before  
30 days.

**ANNOUN** of sale take precedence  
over r

**INSPE** Home will be open for your conve-  
nience. Day 23 & 30 2-4 P.M.

**PAUL SEMONIN REALTORS**  
**LEON THOMAS - REALTOR**  
**GENE CLARK - AUCTIONEER**  
**(606)269-7331**

## COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court,  
the Commissioner will sell the property described in the follow-  
ing actions on Monday, October 22, 1990 at the hour of 12:00  
noon at the front door (Main Street side) of the Fayette County  
Courthouse, Lexington, Kentucky. Said property shall be sold to  
raise the amounts hereinafter set forth, together with interest  
and the costs of the action, and upon the (unless otherwise  
indicated) following terms and conditions.

(A) At the time of sale the successful bidder shall either pay  
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(C) The property shall otherwise be sold free and clear of any  
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liens and encumbrances thereon, excepting assessments and re-  
strictions of record in the Fayette County Court Clerk's Office  
and such right of redemption as may exist in favor of the United  
States of America or the defendant(s).

**SALE NO. 1**  
Central Bank & Trust Company vs. William Joseph Gresham,  
et al (Action No. 90-CI-1607, to raise the principal amount of  
\$166,000.00, together with interest, charges and costs)

**3441 WINCHESTER ROAD**  
All that certain tract or parcel of land situated in Fayette Coun-  
ty, Kentucky, on the south side of the Lexington-Winchester  
Turnpike about six miles east of the City of Lexington, which is  
more particularly described as follows:

Beginning at a concrete monument on the south right-of-way  
line of the Lexington-Winchester Turnpike, said monument be-  
ing N. 70 degrees 00 minutes W. a distance of 243.61 feet from a  
fence corner to W.P. McAllister (D.B. 522, page 173); thence  
continuing with said right of way line N. 71 degrees 00 minutes  
W. a distance of 243.35 feet to a point thence turning and run-  
ning N. 79 degrees 00 minutes W. a distance of 128.3 feet to a  
concrete monument in said right of way line; thence turning

and ending at a concrete monument on the south right-of-way  
line of the Lexington-Winchester Turnpike, said monument be-  
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ning N. 79 degrees 00 minutes W. a distance of 128.3 feet to a  
concrete monument in said right of way line; thence turning

Ermentrout & Co

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 call or 277-

**LOVE MAY**  
**"FIVE"** AP  
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**WEDDINGS**  
 1 & 2 Bed  
 from  
 \$4.95  
 second floor  
 372-2

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10-17-1963

Any person desiring further information with respect to the proposed bill may contact Kentucky-American Water Company at the address below or the Public Service Commission of Kentucky at Frankfort, Kentucky.

Kentucky-American Water Company  
200 Richmond Road  
Lexington, Kentucky 40502

ADVERTISING  
FINANCE AND ADMINISTRATION  
COMMERCIAL

**BEDROOM- 3 blocks**  
**UK/Good setting. No rent**  
**Must call: 277-0433**

**OXFORD OR EMERSON**  
113 weekly, 235-8200  
278-5941

**UK EFFICIENCY BUREAU**  
116 • electric, 235-3636  
paid, 1750, 377-2708

**GOOD DEAL** • 1 bedroom  
\$240, air, 349-3962

**SUPER FALL SPECIAL**  
1 Bedroom, 281-4488.

**DOWNTOWN-UK**  
1 bedroom, walk-in closet

**Apartment**  
Allure Dr. at New Circle  
**1 & 2 BEDROOMS**  
**4-PLEXES**  
**\$340 to \$410**  
Washer & dryer hookups  
No pets

**You Can Live  
Two Feet From  
Happiness**

[illegible]

**CARPENTERS APPOINTMENT PAINTS** - Lustrous, brilliant, long-lasting, weather/abrasion-resistant, easy to apply. See us at **SEITZ**, 1074 Locust St., 2nd fl., St. Louis, Mo. 63103.

**ROOMS AVAILABLE**  
1/2 and 1/3 bath  
FREE! No  
bath, washer &  
provided. Entails  
front of the house  
downstairs while  
roommate stays  
call. Only \$85.  
Call today 249-  
775-775

**PENTA  
INFORMA  
CENTE**